## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

1201219063164

STATE FILE NUMBER			STATE OF CALIFORNIA USE BLACK INK ONLY			LOCAL REGISTRATION NUMBER	
THIS	1A. NAME OF CHILD - FIRST YUJIRO		18. MIODLE BRENT	ron	IC LAST HAYASHI		
	2 SEX 3A. THIS BIRTH, SINGLE, TWIN, ETC		3B IF MULTIPL	E THIS CHILD 1ST, 2ND, ETC.	4A, DATE OF BIRTH - MM/DD/CCYY	4B HOUR - 24 HOUR CLOCK TIME	
1411	MALE SINGLE		4 - 4		07/08/2012	1047	
	5A. PLACE OF BIFTH - NAME OF HOSPITAL OR FACILITY		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	58 STREET ADDRESS - STREET AND NUMBER, OR LOCATION			
5 -	PROVIDENCE LCM-TORRANCE			4101 TORRANCE BLVD			
BIRTH	5C CITY		->= 118	5D. COUNTY			
	TORRANCE			LOS ANGELES			
N E	6A. NAME OF FATHER/PARENT - FIRST	68 MIDDLE		6C LAST	7 BIRTHPLACE - STATE! COUNTR	Y 8 DATE OF BIRTH - MINIDE/CCY	
FATHER/ PARENT	JAY	DUANE		HAYASHI	HI	12/19/1975	
MOTHER/ PARENT	9A. NAME OF MOTHER/PARENT - FIRST	98. MIDDLE		9C. LAST - BIRTH NAME	10 BIRTHPLACE - STATE/ COUNT	RY 11 DATE OF BIRTH - NIM/DD/CC	
	RIE	_		TAKADA	JAPAN	05/19/1976	
_	I CERTIFY THAT I HAVE REVIEWED THE STATED 12A. PARENT OR OTHE INFORMATION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE		THER INFORMANT - S	SIGNATURE	128 RELATIONSHIP TO CHILD	12C DATE SIGNED - MM/DD/CCY	
IFICATION			K	نوس المركب	MOTHER	07/10/2013	
IFIC)				RE AND DEGREE OR TITLE	138 LICENSE NUMBER	13C DATE SIGNED - MAWODICCY	
NFORMANI TH CERTIFIC			le little superior		CO39719	07/10/2012	
BIRTH	13D TYPED NAME, TITLE AND MAILING ADDRESS OF ATTENDANT				14 TYPED NAME AND TITLE OF CERTIFIER IF OTHER THAN ATTENDAN		
<u> </u>	KENNETH HOLLIMAN, MD, 20911 EARL ST			ET, TORRANCE	Nicole Weber Su	Nicole Weber Supervisor	
AL TRAH	15A DATE OF DEATH - MM/DD/CCYY   15B STATE FILE NO - STATE USE ONLY   16. LOCAL REGIS		16. LOCAL REGISTS		17 DATE ACCEPTED FOR REGISTRATION - MM/OD/CCYY		
LOCAL				JONATHAN E FIELDING, MD > 08/06/2012			

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

for a man & Fielding mo DATE ISSUED AUG - 7 2012

Director of Public Health and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



