

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD



OFFICE OF CLERK-RECORDER

COUNTY OF ALAMEDA

OAKLAND, CALIFORNIA

CERTIFICATE OF LIVE BIRTH STATE OF CALIFORNIA USE BLACK INK ONLY

1201701012492

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
THIS CHILD	1A. NAME OF CHILD - FIRST YURI	1B. MIDDLE -	1C. LAST HATTORI
	2. SEX FEMALE	3A. THIS BIRTH, SINGLE, TWIN, ETC. SINGLE	3B. IF MULTIPLE, THIS CHILD 1ST, 2ND, ETC. -
PLACE OF BIRTH	4A. PLACE OF BIRTH - NAME OF HOSPITAL OR FACILITY WASHINGTON TOWNSHIP HOSPITAL		4B. STREET ADDRESS - STREET AND NUMBER, OR LOCATION 2000 MOWRY AVE.
	5C. CITY FREMONT		5D. COUNTY ALAMEDA
	6A. NAME OF PARENT - FIRST HIROSHI		6B. MIDDLE -
NAME OF PARENT	6C. LAST - BIRTH NAME HATTORI		6D. <input type="checkbox"/> MOTHER <input checked="" type="checkbox"/> FATHER <input type="checkbox"/> PARENT
	7. BIRTHPLACE - STATE/COUNTRY JAPAN		8. DATE OF BIRTH 04/19/1968
NAME OF PARENT	9A. NAME OF PARENT - FIRST CHIH-CHIEH		9B. MIDDLE -
	9C. LAST - BIRTH NAME KANG		9D. <input checked="" type="checkbox"/> MOTHER <input type="checkbox"/> FATHER <input type="checkbox"/> PARENT
INFORMANT AND BIRTH CERTIFICATION	10. BIRTHPLACE - STATE/COUNTRY TAIWAN		11. DATE OF BIRTH 05/12/1977
	12A. PARENT OR OTHER INFORMANT - SIGNATURE 		12B. RELATIONSHIP TO CHILD Father
	12C. DATE SIGNED 12/12/2017		13. LICENSE NUMBER G86787
13A. ATTENDANT/CERTIFIER - SIGNATURE AND DEGREE OR TITLE Lucy Young RHIA		13C. DATE SIGNED 12/18/2017	
13D. TYPED NAME, TITLE AND MAILING ADDRESS OF ATTENDANT CRAIG JOHNSON, MD, 3200 KEARNEY ST, FREMONT		14. TYPED NAME AND TITLE OF CERTIFIER IF OTHER THAN ATTENDANT LUCY YOUNG, RHIA	
15A. DATE OF DEATH - MM/DD/CCYY	15B. STATE FILE NO. - STATE USE ONLY	16. LOCAL REGISTRAR - SIGNATURE MUNTU DAVIS, M.D. 	17. DATE ACCEPTED FOR REGISTRATION - MM/DD/CCYY 12/19/2017

CERTIFIED COPY OF VITAL RECORD
STATE OF CALIFORNIA, COUNTY OF ALAMEDA



This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Clerk-Recorder.

DATE ISSUED

APR 09 2018

Steve Manning
STEVE MANNING
COUNTY CLERK-RECORDER

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Clerk-Recorder.

